|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **WEEKS** | **CHAPTERS TO BE COVERED** | **NOTES/HOMEWORK** | | **COVERED BY** | |
| **WEEK**  **(Month 1-30)** |  | | **MONDAY** | |  | |
| **TUESDAY** | |  | |
| **WEDNESDAY** | |  | |
| **THURSDAY** | |  | |
| **FRIDAY** | |  | |

**CLASS: ..................**